

RULES OF EXHIBIT (Continued)

REGISTRATION DEADLINE

The attached Registration Form must be received no later than May 28, 2010. Just detach, stamp and mail. Forms may be copied or additional forms may be obtained by contacting Vicki Ferraro at (603) 624 - 6500 or email: vferraro@manchesternh.gov

DELIVERING ENTRIES

All entries must be delivered to the Mayor's Office located at One City Hall Plaza from June 23 - 25, 2010 between 9am and 4pm.

RECEPTION & AWARDS CEREMONY

A reception and presentation of awards will be held at the Aldermanic Chambers located at City Hall on Thursday, July 22, 2010 from 4pm to 6pm.

PUBLIC EXHIBIT

The exhibit will be open to the public from July 9 - August 27, 2010. The exhibit is free to the public. All artists may upload photographs of their original artwork and their personal biography on The National Arts Program® interactive website: www.nationalartsprogram.org

RETRIEVING ENTRIES

Each artist is responsible for retrieving his/her artwork from the Mayor's Office located at One City Hall Plaza on Tuesday, August 31, 2010 between 10am and 3pm. No work is to be removed prior to the end of the exhibition. Neither the City of Manchester nor The National Arts Program® will be responsible for unclaimed works.

LIABILITY

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program® nor the City of Manchester can be held responsible for damage or loss of art entries. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation and the City of Manchester reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® in Manchester, NH is a public exhibit and photographing/filming of the exhibit is encouraged.



For the encouragement and development of artistic talent

www.nationalartsprogram.org

Manchester, NH

July 9 - August 27, 2010

Art on the Walls at City Hall

**The 5th Annual Exhibit and Awards of
The National Arts Program®
for
City of Manchester
Employees and their Families**

Co-sponsored by
The National Arts Program Foundation
of Malvern, Pennsylvania,
and the **City of Manchester**



**The National Arts Program® in Manchester
Attention: Vicki Ferraro; Mayor's Assistant
Mayor's Office
One City Hall Plaza
Manchester, NH 03104**

Place
Stamp
Here

Rules of Exhibit for The National Arts Program® in Manchester, NH

Never hide your talent! The National Arts Program® is designed to give all artists, at all skill levels, an uninhibited opportunity to exhibit their work in a professional manner and to compete for cash prizes. Sponsored by the National Arts Program Foundation in support and cooperation with the City of Manchester, the exhibit is judged by professional artists and visual art professionals in Amateur, Intermediate, Professional and Youth classifications, and it is free to all. Don't miss this chance to be recognized for your creativity. Be proud of your art! Visit The National Arts Program® website where you can upload photographs of your artwork: www.nationalartsprogram.org.

ELIGIBILITY

- Participants must be an employee or a family member of an employee of the City of Manchester.
- All entries submitted must be the **original** work of the applicant. **Not accepted:** copies; kits; paint-by-number pieces; photocopies or photographs of artwork; magazine or book illustrations, random snapshots.
- The National Arts Program® and the City of Manchester reserve the right to disqualify entries they consider to be unacceptable or inappropriate for a public exhibit.

MEDIUM CATEGORIES

- A. Painting (oils, acrylics)
- B. Works on Paper (watercolor, pencil, ink, charcoal, pastel, marker, crayon, digital)
- C. Photography (black-and-white; color)
- D. Sculpture
- E. Craft (ceramics, glasswork, jewelry, woodcarving, fiber)
- F. Mixed Media (a work of visual art that combines more than one medium)

CLASSIFICATIONS

Artwork will be judged in the classification of the artist's selection; however, in some cases, the exhibition judges will make the final determination.

Adult

Amateur – a person with little or no experience
Intermediate – a person with some experience, beginning art students, etc.
Professional – a person with serious art training, or employed in an art related job

Youth / Teen

Youth - 12 years and under

Teen - 13-18 years old

PRIZES & AWARDS

Prizes will be awarded by classification:

Adult (Amateur, Intermediate, & Professional)

3 – First Place Awards of \$300

3 – Second Place Awards of \$200

3 – Third Place Awards of \$100

Youth / Teen (Youth 12 & under; Teen 13-18)

2 – First Place Awards of \$75

2 – Second Place Awards of \$50

2 – Third Place Awards of \$25

- A Best of Show Award of \$300 will be presented.
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Each artist receives a Certificate of Participation in The National Arts Program®.

PREPARING ENTRIES

- Submit only entries which fit into the listed medium categories.
- All artwork will need an NAP identification label placed on the back (provided at drop off).
- **All 2-dimensional entries should be hard board mounted and matted or framed and ready to hang with wire securely on the back.**
- All work must measure no more than 48" in any direction or weigh more than 50 pounds unless otherwise stipulated.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

(Continued on back)

The 5th Annual Exhibit of
The National Arts Program®
in Manchester, NH
July 9 - August 27, 2010

REGISTRATION FORM

Complete this entry form to participate in the 5th Annual Exhibit of The National Arts Program® for the City of Manchester employees and their family members. There is **no fee** to enter the program. *Please print clearly.*

- ☐ Employee
☐ Family Member of an Employee

Employee Name _____
Department of Employee _____
Position of Employee _____
Artist Name (if different) _____
Artist Age (if youth applicant) _____
Artist Address _____
City/State _____ Zip _____
Phone (day) _____
Phone (eve.) _____
E-mail address _____

- ☐ **I am interested in volunteering to help with the exhibit.**

Classification:

- ☐ Amateur ☐ Intermediate ☐ Professional
☐ Youth (12 years and under) ☐ Teen (13-18 years)

Entries (limited to 2 works per person):

Title: _____
Medium: (select from categories list A-F): _____
Size: _____
Title: _____
Medium: (select from categories list A-F): _____
Size: _____

REGISTRATION DEADLINE:

May 28, 2010

**For additional information call:
Vicki Ferraro at (603) 624 - 6500**

Visit our Website:

www.nationalartsprogram.org